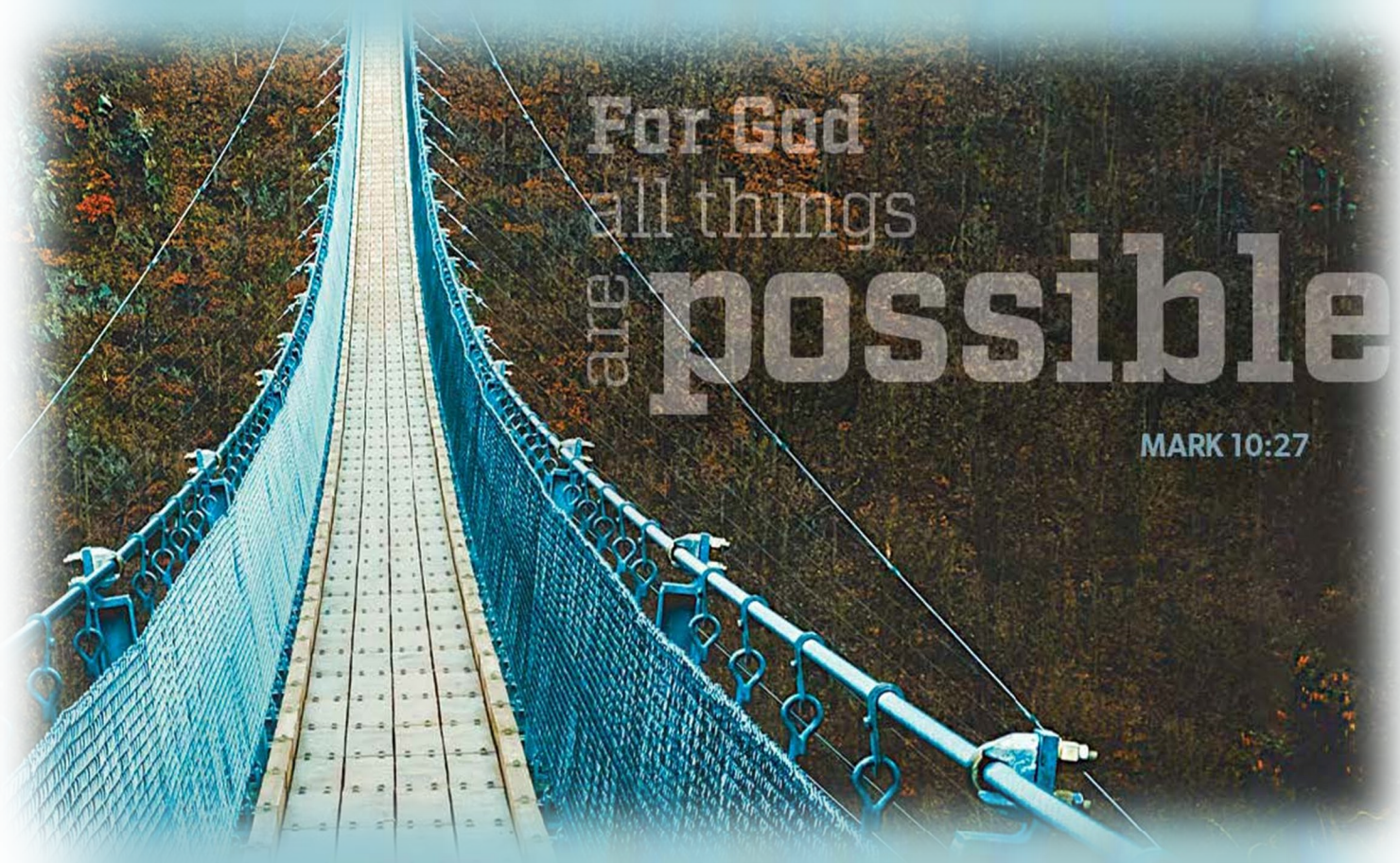


Emmanuel Lutheran Church, Ypsilanti, MI
October 13, 2024 – 21st Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God,
who forgives all our sin, whose mercy endures forever.
C: Amen.

P: Let us confess our sin and come to God for healing.

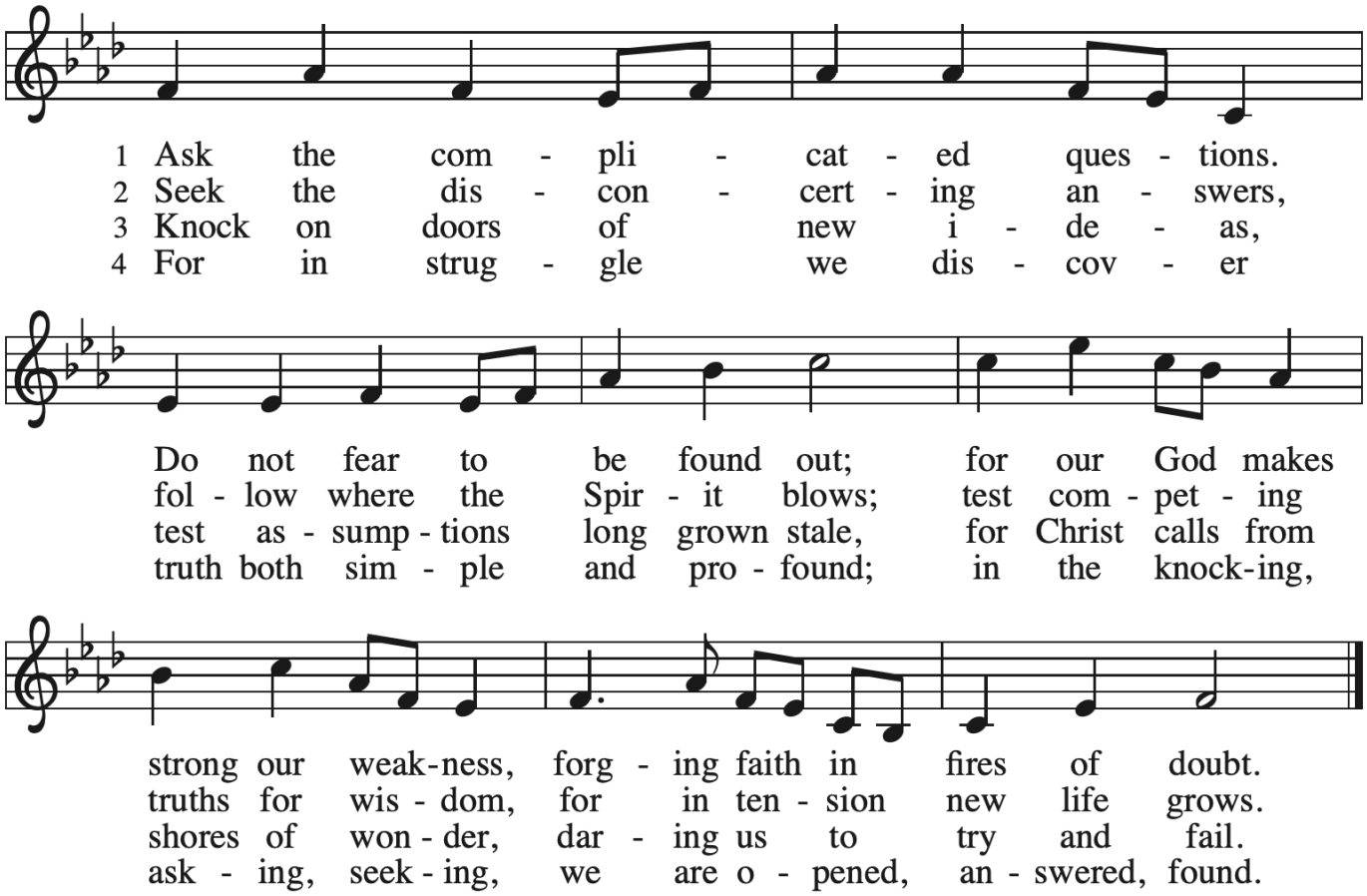
Silence is kept for reflection.

P: Gracious God,
C: have mercy on us.
We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us cause conflicts and disputes.
In our desire to be first we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

P: God promises to forgive our iniquity and to remember our sin no more.
By grace you have been saved. In the name of ✢ Jesus Christ,
the source of eternal healing, your sins are forgiven.
C: Amen.

GATHERING SONG ACS 1005

"Ask the Complicated Questions"


1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er
Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock-ing,
strong our weak-ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

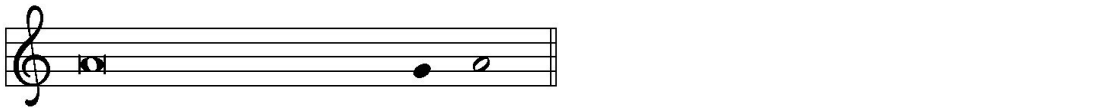
Text: David Bjorlin, b. 1984
Music: RESTORATION, W. Walker, *Southern Harmony*, 1835
Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

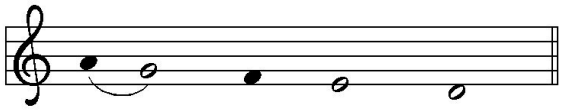
GREETING

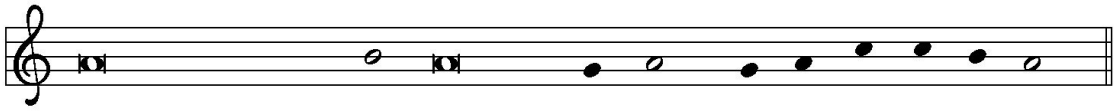
P: The joy of our Lord Jesus Christ, the compassion of God, and the creative power of the Holy Spirit be with you all.

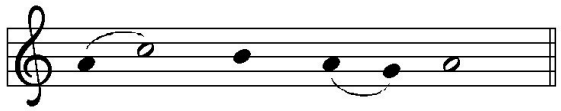
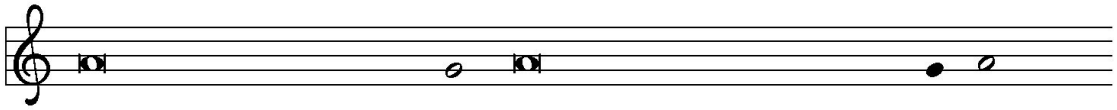
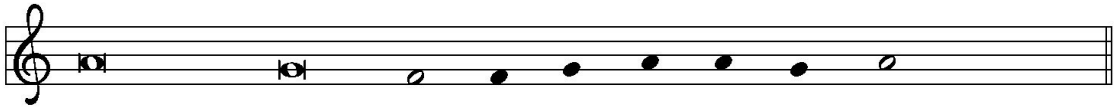
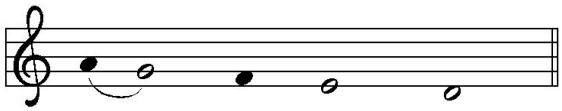
C: And also with you.

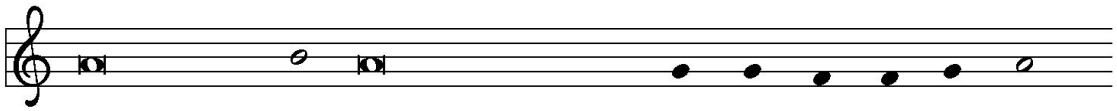
KYRIE

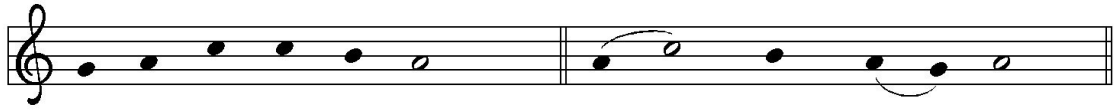
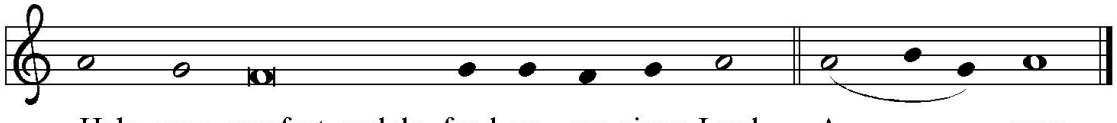


In peace, let us pray to the Lord.

Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

A: A reading from Amos.

6 Seek the LORD and live, or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
7 Ah, you that turn justice to wormwood, and bring righteousness to the ground!
10 They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
11 Therefore because you trample on the poor and take from them levies of grain,
you have built houses of hewn stone, but you shall not live in them;
you have planted pleasant vineyards, but you shall not drink their wine.
12 For I know how many are your transgressions, and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
13 Therefore the prudent will keep silent in such a time; for it is an evil time.
14 Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.
15 Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 90:12-17

P: [12]So teach us to number our days that we may apply our hearts to wisdom.
C: [13]Return, O LORD; how long will you tarry? Be gracious to your servants.
P: [14]Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.
C: [15]Make us glad as many days as you afflicted us
and as many years as we suffered adversity.
P: [16]Show your servants your works, and your splendor to their children.
C: [17]May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.

SECOND READING: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

A: A reading from Hebrews.

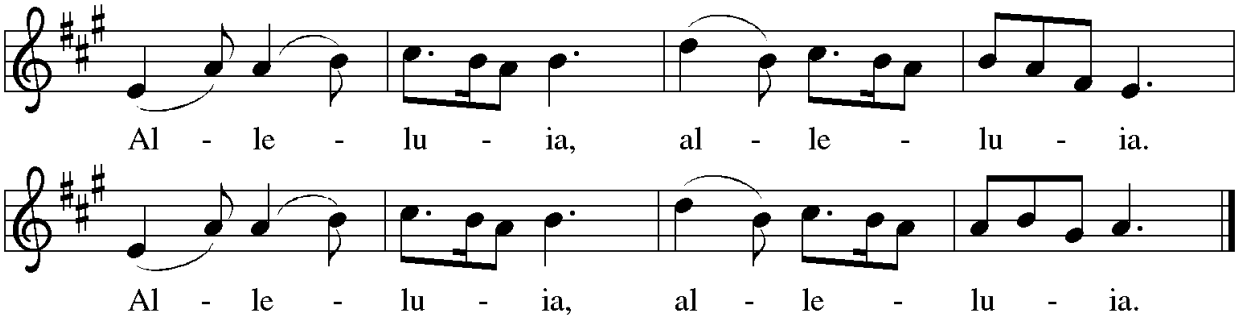
[12]Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. [13]And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

[14]Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. [15]For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. [16]Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

17 As Jesus was setting out on a journey, a man ran up and knelt before him, and
asked him, "Good Teacher, what must I do to inherit eternal life?" 18 Jesus said to
him, "Why do you call me good? No one is good but God alone. 19 You know the
commandments: 'You shall not murder; You shall not commit adultery; You shall
not steal; You shall not bear false witness; You shall not defraud; Honor your
father and mother.' " 20 He said to him, "Teacher, I have kept all these since my
youth." 21 Jesus, looking at him, loved him and said, "You lack one thing; go, sell
what you own, and give the money to the poor, and you will have treasure in
heaven; then come, follow me." 22 When he heard this, he was shocked and went
away grieving, for he had many possessions.

23 Then Jesus looked around and said to his disciples, "How hard it will be for
those who have wealth to enter the kingdom of God!" 24 And the disciples were
perplexed at these words. But Jesus said to them again, "Children, how hard it is to
enter the kingdom of God! 25 It is easier for a camel to go through the eye of a
needle than for someone who is rich to enter the kingdom of God." 26 They were
greatly astounded and said to one another, "Then who can be saved?" 27 Jesus
looked at them and said, "For mortals it is impossible, but not for God; for God all
things are possible."

[28]Peter began to say to him, "Look, we have left everything and followed
you." [29]Jesus said, "Truly I tell you, there is no one who has left house or brothers
or sisters or mother or father or children or fields, for my sake and for the sake of
the good news, [30]who will not receive a hundredfold now in this age—houses,
brothers and sisters, mothers and children, and fields, with persecutions—and in
the age to come eternal life. [31]But many who are first will be last, and the last will
be first."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

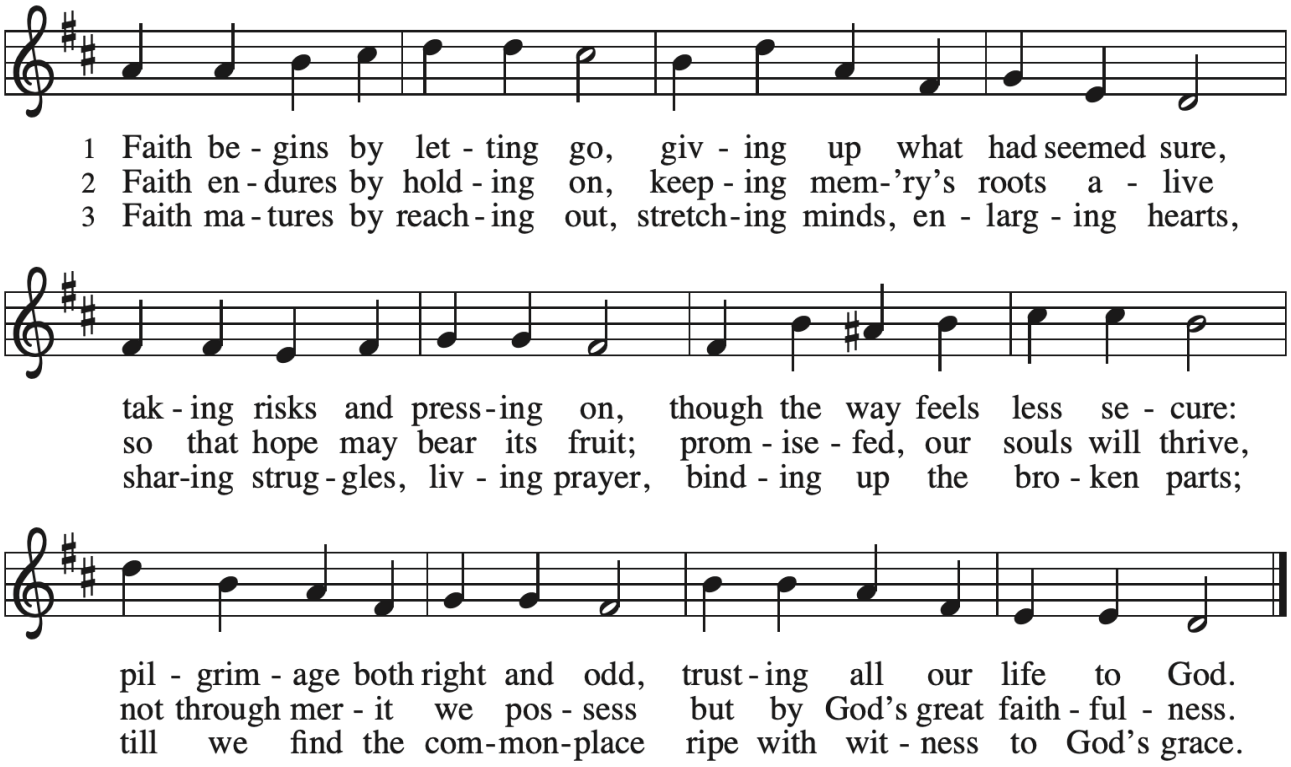
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ACS 1004

"Faith Begins By Letting Go"


1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,
tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar-ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;
pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon-place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944
Music: RATISBON, J. G. Werner, *Choralbuch*, 1815
Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

A: Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

C: hear our prayer.

A: Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

C: hear our prayer.

A: Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

C: hear our prayer.

A: Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Deliver the strength of your love and compassion to all who need it today. God of grace,

C: hear our prayer.

A: Generous God, we give thanks for the first nations and tribes who inhabited this land, the Ojibwe, Odawa, and Potawatomi. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

C: hear our prayer.

A: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

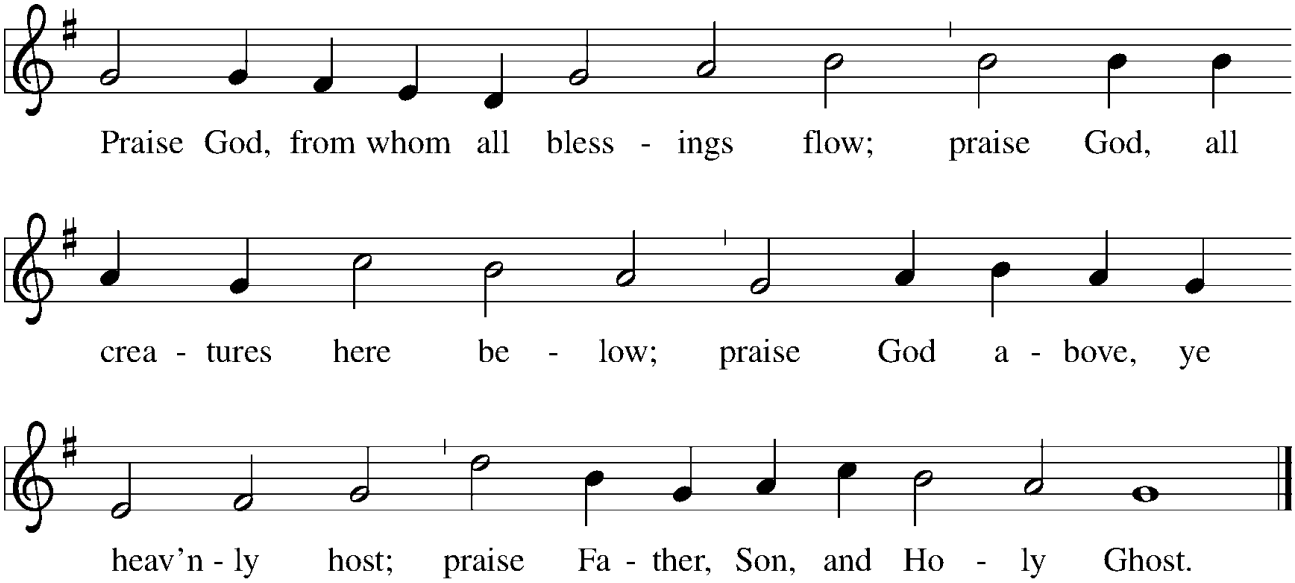
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

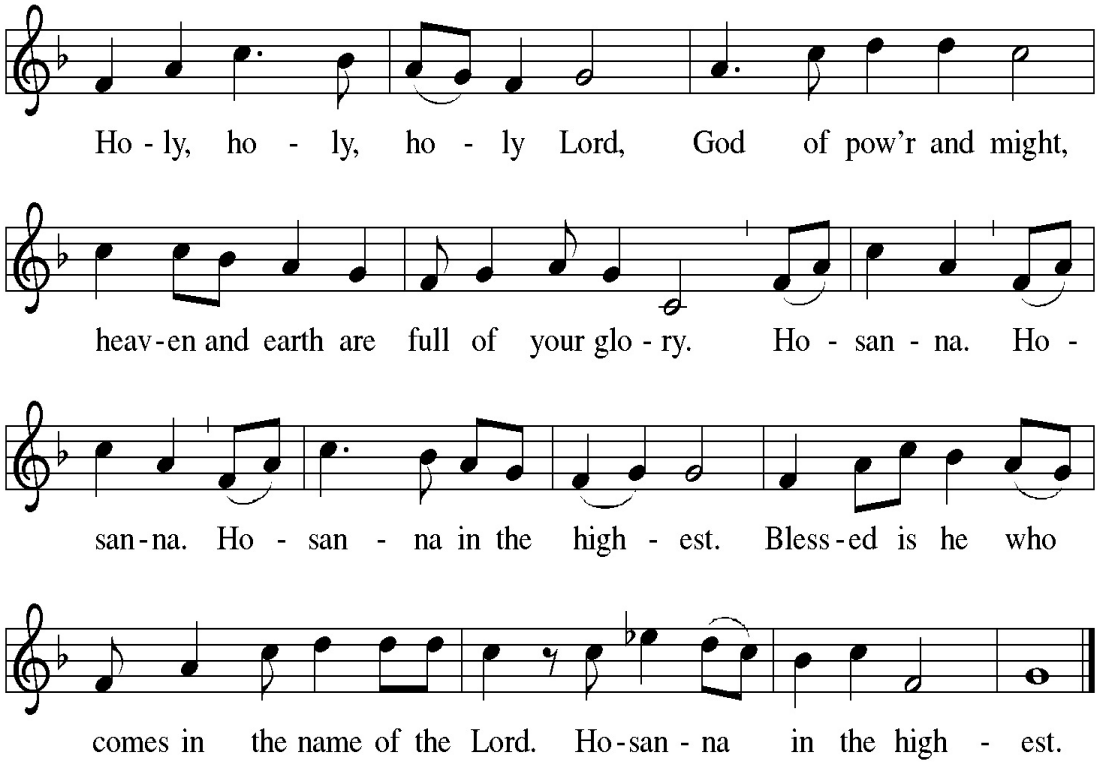
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You molded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:
C: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.
C: Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit, whose breath revives us for life,
whose fire rouses us to love. Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit, that we may be a living tree,
sharing your bounty with all the world.
C: Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
C: Amen.

LORD'S PRAYER

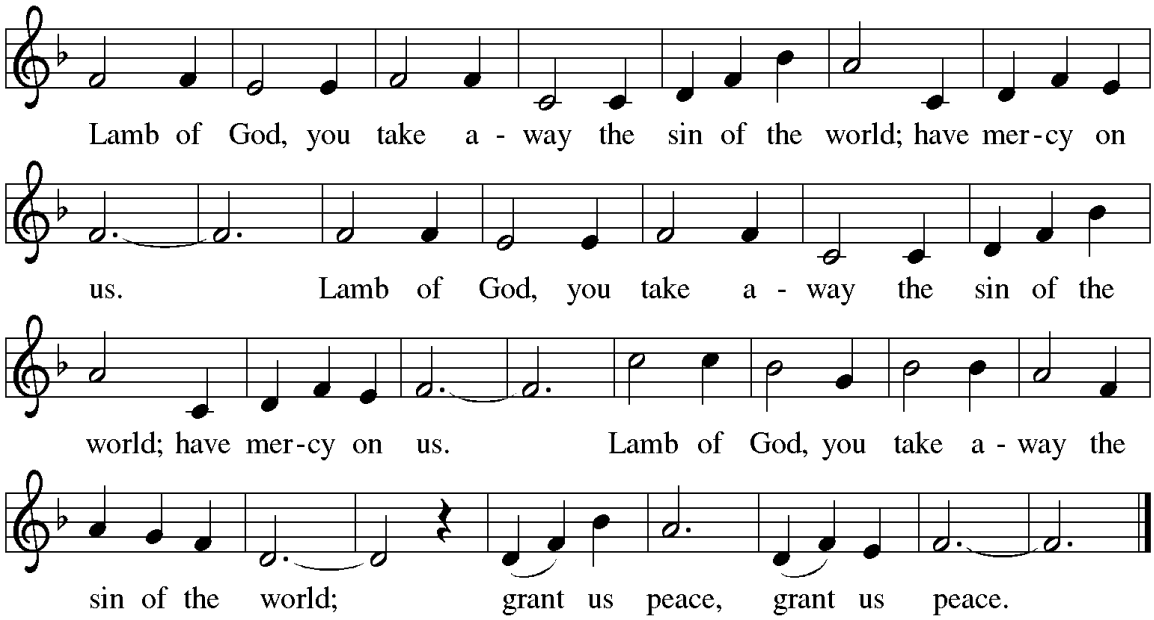
The presiding minister may introduce the Lord's Prayer.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

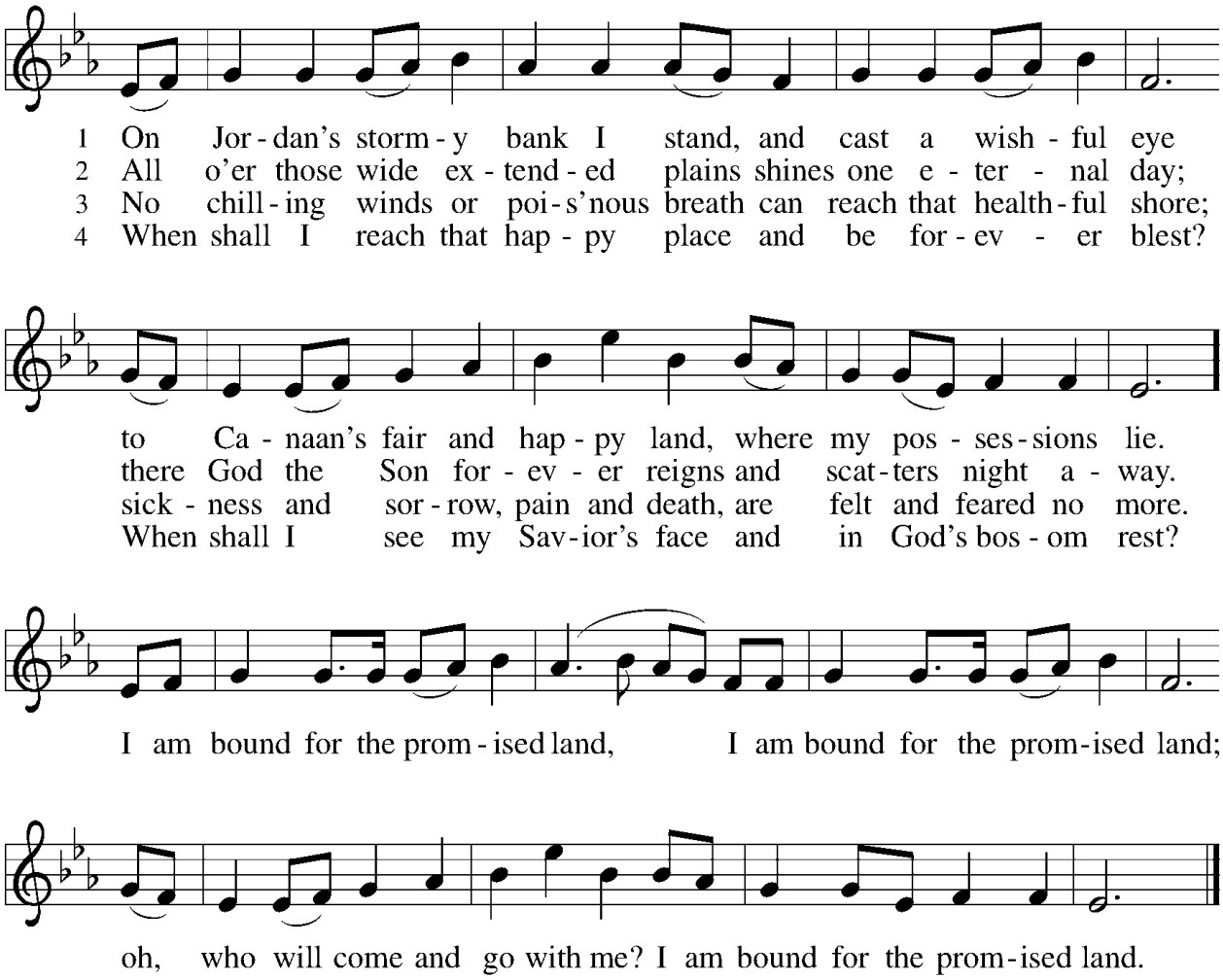
LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG — ELW 437

"On Jordan's Stormy Bank I Stand"


1 On Jor - dan's storm - y bank I stand, and cast a wish - ful eye
2 All o'er those wide ex - tend - ed plains shines one e - ter - nal day;
3 No chill - ing winds or poi - s'nous breath can reach that health - ful shore;
4 When shall I reach that hap - py place and be for - ev - er blest?
to Ca - naan's fair and hap - py land, where my pos - ses - sions lie.
there God the Son for - ev - er reigns and scat - ters night a - way.
sick - ness and sor - row, pain and death, are felt and feared no more.
When shall I see my Sav - ior's face and in God's bos - om rest?
I am bound for the prom - ised land, I am bound for the prom - ised land;
oh, who will come and go with me? I am bound for the prom - ised land.

Text: Samuel Stennett, 1727–1795
Music: PROMISED LAND, W. Walker, *Southern Harmony*, 1835; adapt. Rigdon M. McIntosh, 1836–1899

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

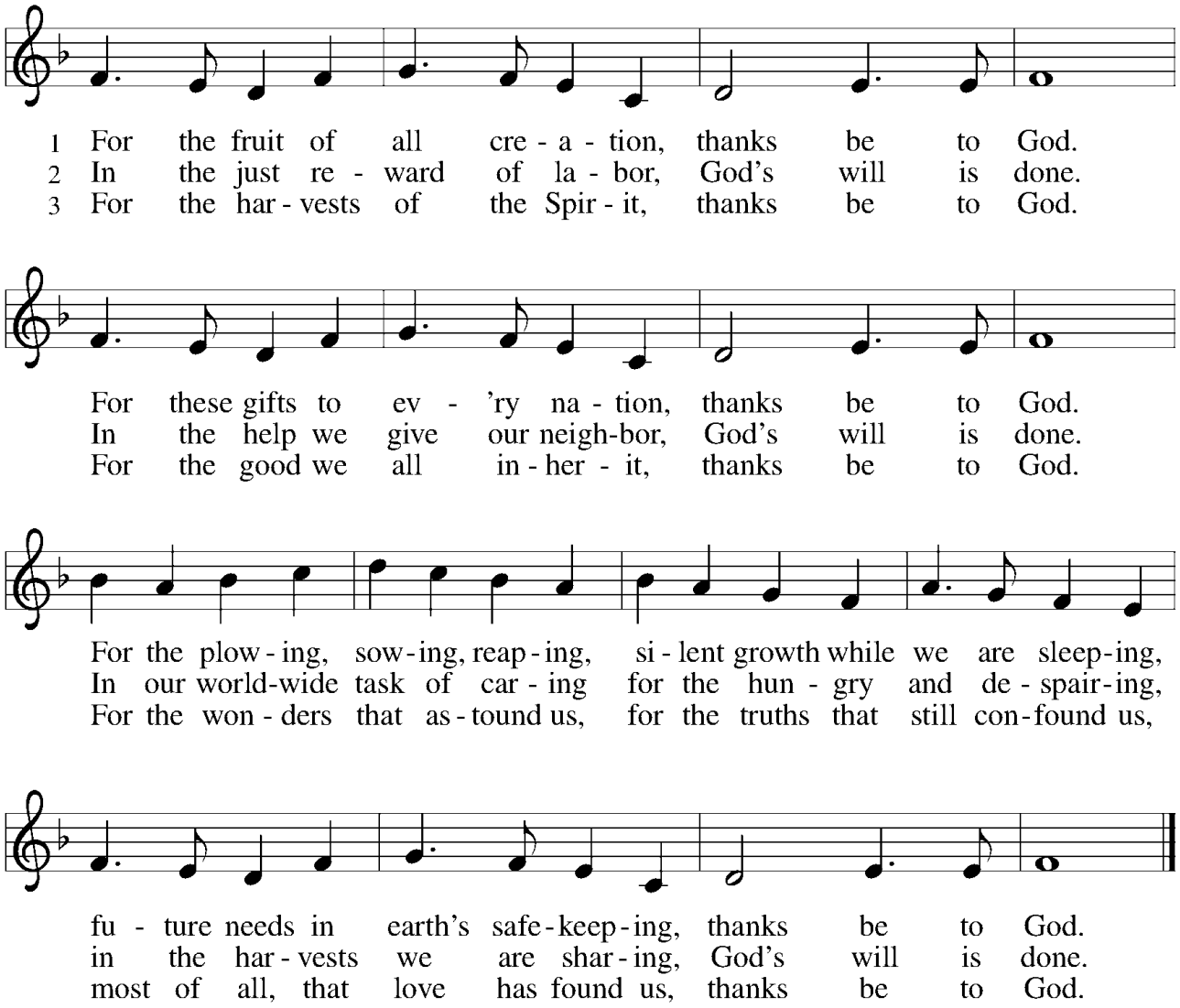
SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: God all mighty,
God most merciful ☩ bless you,
keep you, and give you peace.
C: Amen.

SENDING SONG — ELW 679

"For the Fruit of All Creation"

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.
For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh-bor, God's will is done.
For the good we all in - her - it, thanks be to God.
For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world-wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,
fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000
Music: AR HYD Y NOS, Welsh traditional
Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

A: Go in peace. Follow Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (October thru December) can be found in the Narthex.

Please remember to wear your Name Tag
It's a help for visitors, folks you may not have seen for a while, and pastors who sometimes forget. If you need a new name tag, please let Jennifer know.

Thank you, Bobby Safford for the 600+ boxes you received and donated to the Food Pantry. Thanks to Bobby the food pantry is not in need of boxes anymore!

Sunday Music Time with Jamie and Alexa
All youth are welcome to participate in an uplifting and informative weekly music class held in the music education room at Emmanuel. The class begins just after the Children's Message during the service and youth will return to their families around the offertory. Students will learn sacred songs, play musical games, and have a weekly dose of ear-training and basic music theory. Join us as we lift up our voices in praise!

Kitchen Items FREE to Members of Emmanuel Lutheran
These items have been reviewed and approved by the appropriate stakeholders, the Property Committee and Church Council. It is our goal to offer items no longer used or needed by our church on a first come, first serve basis to make room in the kitchen so it can be rented out. Items have been temporarily placed in the Gathering Area. Please take a look during the coffee hour. Things may be taken right after Sunday. After two weeks they will be given to a local charity.

Old "Lutheran" Dishes - cups and saucers, lunch plates
Pressed Glass punch bowls

Blessing Bags
The bags are located outside the office, the women's bags have a purple ribbon and the men's bags have a blue ribbon. Please, Be a Blessing and take a Bag. Thank you.

From the Membership Committee
Many thanks for the support that we have received in the past for the Blessing Bags which we try to fill with necessary items for those less fortunate than us. We are looking to replenishing our supply of Blessing Bags for the autumn and winter. Below are some of the items needed to replenish the next group of bags for distribution:

Toothbrushes & toothpaste, Tissues, Toilet Paper, Sanitary Products for women, Gloves, hand warmers, Washcloths & soap, combs, small size deodorant, Shampoo, Conditioner, Hand lotion, safety pins, socks, hats, scarves, hand sanitizer, Juice boxes, Granola bars, Crackers & Cheese, Pudding, Jello Cups, Tea bags, Individual Instant coffee packets, Instant Oatmeal, Individual packages of nuts or other snack items, disposable cups, and plastic ware. Also, monetary gifts are welcome to enable us to purchase bus tokens, and any other necessary items. Individually wrapped items are preferred, but we are grateful for whatever you share.

There is an area outside the office for donations. And if you'd like to join us when we replenish the bags we would welcome your assistance. Please contact anyone on Membership for more information. Gratefully, Terri, Monica, Judy, & Linda

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Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.
Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, October 13 – 21st Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, October 15

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm
- Let's Go Out to Eat 5:00pm @Aubree's in Depot Town

Wednesday, October 16

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, October 17

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, October 18

- NA Meeting 6:00pm – 8:00pm

Saturday, October 19

- Barb Maes Family Visitation 10:00am
- Barb Maes Funeral Service 11:00am
- Luncheon to follow Service

Sunday, October 20 – 22nd Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- **COUNCIL MEETING**
- Bethel Service 12:00pm
- Scouts 6:00pm

Barbara K. Maes
1927 - 2024

Barbara Kathryn Maes, 96, peacefully passed away September 18, 2024, fulfilling her wishes to be at home and with her family.

Barbara was born October 13, 1927 in Washington D.C. into a career US Army family of the late Col. Edwin H. and Pauline M. Johnson. She graduated from high school in Gettysburg PA and was a 1948 graduate of the University of Pennsylvania Hospital School of Nursing. She was part of the WWII Cadet Nurse Corps and remained a life member of the UPenn Nursing Alumni Association.

Barbara moved to Ann Arbor in 1950 to further her nursing career at the University of Michigan Hospital. She met and married Reed E. Maes Jr. in 1954, who was an engineering graduate student at the U of M. They settled in Ypsilanti in 1955, where they raised their four children. She faithfully supported Reed in his professional and entrepreneurial endeavors, while she continued her nursing career at the U of M Hospital, until she retired in 1991.

Barbara was a longtime active member of Emmanuel Lutheran Church for nearly 60 years, serving in the Chancel Choir, the Altar Guild and volunteering in multiple other capacities. She also volunteered at the American Red Cross Donor Clinic and RSVP of Ann Arbor. She enjoyed singing Handel's Messiah for many years with the U of M Choral Union, and doing activities and travel with the Pittsfield Seniors.

Barbara was preceded in death by her husband Reed (1984) and brother, Henry (2013). Her remaining brother, Richard, passed just hours after her, leaving Eleanor, his wife of 69 years. Barbara leaves a legacy of her four children, Craig (Nancy), Claudia (Edwin), Kirk (Patty), Eric (Mary Beth); grandchildren Matthew, Timothy, Zachary (Aleks), Allyssa (Blaine), Noah, Alina, Reed, and many nieces and nephews.

Friends are welcomed to visit the family at 10am on Saturday, October 19, 2024 followed by an 11am memorial service at Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198. Brunch will follow at the church. She has already been cremated.

In lieu of flowers, memorial contributions can be made to the Emmanuel Lutheran Church Memorial Fund or the American Heart Association.

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: Sheila, Lynn, Sandy, John, Jay, Gladys, Krista, the friends and family of Barb and Richard, and for the 800+ FEMA personnel teams (including Karen & Rogers' son-in-law Jake) that have gone to assist with the devastating weather causing our sisters and brothers suffering.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Wendy Thompson

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook